



**Registration**  
**VIP Fishing Tournament**  
**Outer Banks, NC**  
**October 17, 18, and 19, 2022**

(To be filled out by participants and volunteers coming with the group, including Lions)

Office Use Only
Date Received: _____
Amount Received: _____
Check Number: _____
Refund Check # _____
Refund Amount: _____
Date: _____

**Directions:** Please type or print. The number of applicants will be limited to 344. First come, first served. **Each** person attending must fill out a separate application, including all drivers, workers, spouses, volunteers, and guides requiring accommodations. Otherwise, rooms are not guaranteed. Forms must be filled out completely and signed or they will be returned and then put in order of acceptance according to the date of the envelope on the next mailing. Fee includes three nights lodging (Monday, Tuesday, & Wednesday), six meals, fishing, and educational workshops. **No refunds after October 1.** Send application and fee of **\$100 for VIPs and \$125 for sighted** to: Gwen A. White, Executive Director, PO Box 140, Columbia, NC 27925. Phone: (252) 202-2329 or whiteink1@earthlink.net. Make checks payable to NC Lions VIP Fishing Tournament, Inc.

1. Name for Badge: \_\_\_\_\_  

Last
First
Nickname

2. Address: \_\_\_\_\_  

PO or where you receive mail
County where you live

\_\_\_\_\_  

City
State
Zip Code

Are you a Lion?  Yes  No Which club: \_\_\_\_\_

3. Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Age: \_\_\_\_\_ Sex:  M  F Home Phone: (\_\_\_\_) \_\_\_\_\_

4. Work Phone: (\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

5. Check One:  Sighted  Totally Blind  Legally Blind  Newly Blind

6. There could be several people to a room. Who is your choice for a roommate? \_\_\_\_\_

7. If you are placed on the waiting list, what is your preference:  
 Contact me no later than two weeks prior to the tournament.  
 Contact me up to the last minute of an opening.

8. You should arrive between 3:00 pm and 5:00 pm on Monday (Hotels may not be ready for check-in before then.) Who is providing your transportation?

\_\_\_\_\_  

Name of organization or individual
What County

9. In case of emergency, call:  
\_\_\_\_\_  

Name
Home Phone
Work Phone

10. List any medical problems, equipment and/or medications taken on a regular basis (or attach list): \_\_\_\_\_

11. Do you use a wheelchair or walker?  Yes: \_\_\_\_ Wheelchair \_\_\_\_ Walker  No

- 12. Check preference:  Braille  Large Print  Normal Print  Audio (you must bring DVD player)
- 13. Do you have a hearing problem?  Yes  No Do you need to borrow a free assisted listening device from the Division of the Deaf and Hard of Hearing?  Yes  No
- 14. Are you a diabetic?  Yes  No
- 15. These meals are donated: **There are NO special meals available**  
 Choice for Monday night \_\_\_\_\_BBQ Pork \_\_\_\_\_BBQ Chicken  
 Choice for Tuesday night \_\_\_\_\_ Fish \_\_\_\_\_Fried Chicken Tenders  
 Wednesday night Banquet is Pork Loin
- 16. Check fishing preference. If no preference, leave blank. (We will make every effort to meet your request, but since the number able to fish on a boat is limited, we make no guarantees.)  Boat  Pier
- 17. Have you attended before?  Yes  No How many years? \_\_\_\_\_

**Important Information:** Please enclose the \$100 registration fee with your application if you are defined as legally visually impaired and \$125 if you are sighted. We regret that necessary advance commitment for housing prevents us from refunding fees after October 1. Local transportation and the coordination of this transportation is the responsibility of the group leaders and participants. This tournament will also be “come at your own risk.” Masks are optional and no proof of vaccination will be required.

**NC Lions VIP Fishing Tournament Waiver and Compliance**

In accordance with Executive Order 116, enacted March 10, 2020 and Session Law 2020-89 House Bill 118 Covid 19 I understand and agree that Covid 19 is a serious national pandemic/endemic that the NC Lions VIP Fishing Tournament, Inc., North Carolina Lions Inc., Lions International, and volunteers have taken certain measures to mitigate in holding the NC Lions VIP Fishing Tournament. However, nothing can be absolutely safe during this environment and I accept the risk that I may be exposed and may contract Covid 19 by participating in this event. The Fishing Tournament has mitigated through steps of social distancing, outside activities as much as possible, voluntary mask use, and the encouragement of personal responsibility in taking preventive measures before attending the NC Lions VIP Fishing Tournament. I also certify that if I am exposed to any known source or contact that has tested positive for Covid 19 within the 14-day period prior to October 16, I will notify Tournament officials. Group events like this inherently contain risk of contact with other people, and the possibility of transmitting or receiving Covid 19, and I expressly waive and absolve the organization, volunteers, Lions clubs, and the sponsors, in all their various entities of any legal action, complaint, or demand for damages brought by me or my assigns or beneficiaries.

No alcoholic beverages or illegal drugs may be in an applicant’s possession or consumed on tournament premises. Any participant found violating this regulation will be sent home and barred from future events. When the NC Lions VIP Fishing Tournament accepts this application, I, the undersigned, do hereby release and discharge the NC Lions VIP Fishing Tournament, and any of its agents, affiliates, employees, and servants from any and all claims, liabilities, demands, or rights which I, or any of my friends or relatives, may have against said Tournament or its agents, affiliates, employees, or servants on account of connecting with or growing out of any injury, accident, loss, or damage or suffering, I or my immediate family may hereafter sustain arising out of acceptance of this application.

I further agree to release to the NC Lions VIP Fishing Tournament all rights and privileges to photographs taken of me for use in Fishing Tournament publicly that is in the proper interest of the event. I have read, or caused to be read to me, the foregoing and do hereby acknowledge that I fully understand each and every part thereof. I acknowledge these regulations and agree to abide by them.

This the \_\_\_\_\_ day of \_\_\_\_\_, 2022 \_\_\_\_\_(Printed Name)  
 \_\_\_\_\_(Signature) \_\_\_\_\_(Witness)

**Attention Group Leader or Care Giver:** I certify, to the best of my knowledge that this applicant is physically able to fish from a pier or boat and participate in activities. If there are any accidents or medical needs while at the tournament, you are required to call (252) 202-2329.

\_\_\_\_\_  
 Group Leader’s Signature (Required)